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HENRY A. WAXMAN  
RANKING MEMBER

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

January 10, 2014

**Committee on Energy and Commerce**  
*Subcommittee on Energy and Power*

**MARKUP NOTICE**

The Subcommittee on Energy and Power has scheduled a markup beginning on Monday, January 13, 2014. The Subcommittee will consider the following:

- H.R. 3826, the “Electricity Security and Affordability Act.”

On Monday, January 13, 2014, the Subcommittee will convene at 4:00 p.m. in 2123 Rayburn House Office Building for opening statements only. It will reconvene on Tuesday, January 14, 2014, at 10:00 a.m. in 2123 Rayburn House Office Building.

By Order of Chairman Whitfield