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ONE HUNDRED THIRTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515–6115
Majority (202) 225–2927
Minority (202) 225–3641

November 7, 2013

Mr. Tony Campbell
President and CEO
East Kentucky Power Cooperative
P.O. Box 707
Winchester, KY 40392

Dear Mr. Campbell:

You are invited to testify on Thursday, November 14, 2013, at 9:30 a.m. in 2123 Rayburn House Office Building, at the Subcommittee on Energy and Power hearing entitled "EPA's Proposed GHG Standards for New Power Plants and H.R. __, Whitfield-Manchin Legislation."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Mary Neumayr or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Ed Whitfield
Chairman
Subcommittee on Energy and Power

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form