FRED UPTON CHAIRMAN HENRY A. WAXMAN RANKING MEMBER

## ONE HUNDRED THIRTEENTH CONGRESS Congress of the United States House of Representatives COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building Washington, D.C. 20515 Majority (202) 225-2927 Minority (202) 225-3641

November 7, 2013

## **Committee on Energy and Commerce Subcommittee on Energy and Power**

## **HEARING NOTICE**

The Subcommittee on Energy and Power will hold a hearing on Thursday, November 14, 2013, at 9:30 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "EPA's Proposed GHG Standards for New Power Plants and H.R. \_\_, Whitfield-Manchin Legislation." Witnesses will be announced and are by invitation only. The hearing webcast will be available at http://energycommerce.house.gov/.

By Order of Chairman Whitfield