

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

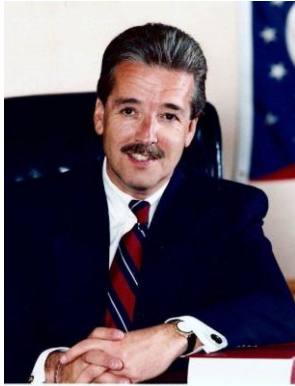
1. Your Name: <i>Mike Halleck</i>		
2. Are you testifying on behalf of the Federal, or a State or local government entity? <i>Colorado and County</i>	Yes	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No <input checked="" type="checkbox"/>
4. Other than yourself, please list which entity or entities you are representing: <i>None</i>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: <i>None</i>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: <i>n/a</i>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? <i>n/a</i>	Yes	No
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <i>n/a</i>		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date:

5-6-13



Mike. Halleck, President

- *1987 - 1994, Perry Township Trustee
- * 1994 - 1999, Columbiana County Commissioner
- * 2007 - 2011, Perry Township Trustee

Education:

- * University of Kentucky, A.A
- * Youngstown State University, B.A.

Organizations and Memberships:

- * Perry Lodge * 185, F & A.M.
- * Valley of Youngstown, 32nd Degree
- * Columbiana County Farm Bureau
- * District XI Office on Aging
- * National Rifle Association

Member:

- * County Commissioners Association of Ohio, Board of Directors
- * Chairman 911 Committee