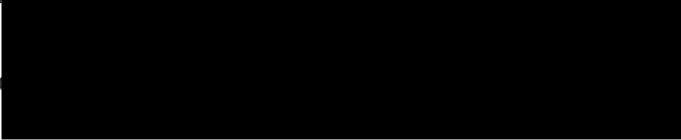


**Committee on Energy and Commerce  
U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)

1. Your Name: <i>David L. Mallino, Jr</i>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	Yes <input checked="" type="checkbox"/>	No
4. Other than yourself, please list which entity or entities you are representing:  <i>Laborers International Union of North America</i>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:  <i>Legislative Director</i>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date:

*4-8-13*

**Education:**

**Juris Doctor**

The American University, Washington College of Law, Washington DC, 1998.

**B.A. Religious Studies**

Bethany College, Bethany, West Virginia, 1987.

**Professional  
experience:**

**Legislation Director**

Laborers International Union of North America, December, 2012 – Present.

**Assistant Legislative Director**

Laborers International Union of North America, May, 2010 – December 2012.

**Legislative Representative**

American Federation of Labor-Congress of Industrial Organizations (AFL-CIO),  
January, 2007 - May, 2010

**Executive Director**

National Environmental Education and Training Center, Inc., October, 2004 –  
December, 2006.

**Legislative Representative**

Mallino Government Relations, January, 2001 - September 2004.

**Legislative Representative/Associate**

Connerton and Ray, 1994 – August 2000.

**Communications Specialist**

Air Line Pilots Association, 1992 – 1994.

**Legislative Assistant**

Honorable Nick J. Rahall, II (WV), U.S. House of Representatives, 1990 – 1992.

**Staff Assistant**

Office of the Clerk, U.S. House of Representatives, 1989 – 1990.

Committee on Post Office and Civil Service, U.S. House of Representatives,  
1988 – 1989.

**Assistant Press Secretary**

Honorable Jack Davis (IL), U.S. House of Representatives, 1987 – 1988.