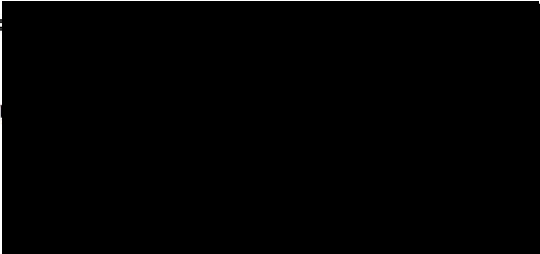


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
**Witness Disclosure Requirement - "Truth in Testimony"**  
**Required by House Rule XI, Clause 2(g)**

<b>1. Your Name:</b> Todd A. Snitchler		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>4. Other than yourself, please list which entity or entities you are representing:</b> Public Utilities Commission of Ohio		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:</b> <small>American Recovery and Reinvestment Act State Regulators Assistance Grant, American Recovery and Reinvestment Act Energy Assurance Grant, Commercial Vehicle Information Systems Network Grant, Motor Carrier Safety Assistance Program Basic Grant, Motor Carrier Safety Assistance Program Incentive Grant, Motor Carrier Safety Assistance Program High Priority Grant, Motor Carrier Safety Assistance Program New Entrant Grant, Pipeline and Hazardous Materials Safety Administration Gas Pipeline Safety Grant, Pipeline and Hazardous Materials Safety Administration One Call Grant</small>		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:</b>		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>		
<b>9. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature



Date: 3/15/13



## Public Utilities Commission

John R. Kasich, Governor  
Todd A. Snitchler, Chairman

### **Chairman Todd A. Snitchler Term expires, April 10, 2014**

Chairman Todd A. Snitchler was appointed to the Public Utilities Commission of Ohio by Governor John Kasich in March 2011.

As chairman of the PUCO, Snitchler is the head of a 350-person agency that works to oversee the regulation of electric, natural gas, telecommunications, water, and commercial transportation in the state of Ohio. He is also the chairman of the Ohio Power Siting Board that reviews, evaluates, and approves the siting of electric generation plants and electric and natural gas transmission lines. Snitchler is a member of the National Association of Regulatory Utility Commissioners and serves as co-vice chair of the association's committees on gas, as well as serving on the committee on International Relations.

Before joining the Commission, Snitchler was elected to two terms in the Ohio House of Representatives, where he represented the 50th House District including parts of Stark County. In addition to serving in the Ohio Legislature, Snitchler was also an attorney in private practice. Snitchler is also a member of the Grove City College Alumni Council.

Chairman Snitchler received his bachelor's degree in history and secondary education/social science from Grove City College and his law degree from the University of Akron School of Law, where he served as executive editor of the *Akron Law Review*. He is a graduate of Leadership Stark County's 20th Class and an active member of The Chapel in North Canton.

Snitchler lives in Uniontown with his wife Melanie, with whom he has two children.