

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement – “Truth in Testimony”  
 Required by House Rule XI, Clause 2(g)(5)

|   |                 |                |
|---|-----------------|----------------|
| 1. Your Name: <i>JuRiese Cdon</i>   |                 |                |
| 2. Your Title: <i>CEO, U.S. Center for Safe Sport</i>   |                 |                |
| 3. The Entity(ies) You are Representing: <i>U.S. center for SafeSport</i>   |                 |                |
| 4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)  | Yes             | No<br><i>X</i> |
| 5. Grants, Contracts, and Payments<br><br>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><i>SMART KYAS, FY 2021, 2022, 2023</i><br>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <i>N/A</i> |                 |                |
| 6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing? <i>U.S. center for SafeSport</i>  | Yes<br><i>X</i> | No             |
| 7. Please attach your curriculum vitae to your completed disclosure form.   |                 |                |

Signature: 

Date: *3/18/2024*