October 4, 2017

Mr. Charles Reuland
Executive Vice President and Chief Operating Officer
Johns Hopkins Hospital
1800 Orleans Street
Baltimore, MD 21287

Dear Mr. Reuland:

Thank you for agreeing to testify at the Subcommittee on Oversight and Investigations hearing on Wednesday, October 11, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Examining How Covered Entities Utilize the 340B Drug Pricing Program."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.

- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.

- The third attachment provides you the Rules for the Committee on Energy and Commerce.

- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice:

1) Witnesses will be required to provide sworn testimony;

2) Witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. If appearing as a witness, the counsel will be sworn in; and,

3) Hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Brighton Haslett or Brittany Havens of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Greg Walden
Chairman
Committee on Energy and Commerce

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form