

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b> Julie Mix McPeak		
<b>2. Your Title:</b> Tennessee Department of Commerce & Insurance Commissioner & Tennessee State Fire Marshal		
<b>3. The Entity(ies) You are Representing:</b> Tennessee Department of Commerce & Insurance		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes X	No
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b> Grant to Support States in Health Insurance Rate Review – Cycle II. Project period was 10/1/2011 – 9/30/2014.		
10/1/2011 – 9/30/2012	\$1,311,627.00	
10/1/2012 – 9/30/2013	\$1,501,947.00	
10/1/2013 – 9/30/2014	\$1,165,426.00	
Total	\$3,979,000.00	
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		
Curriculum vitae attached		

Signature:

Date: 11/3/15