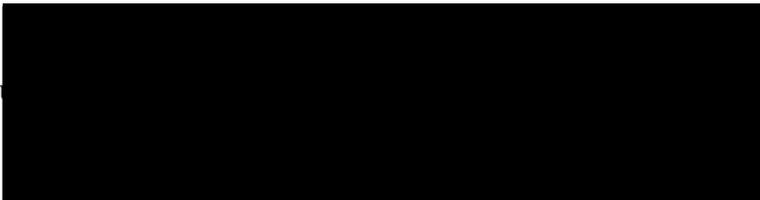


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: James J. Donelon		
2. Your Title: Commissioner of Insurance – State of Louisiana		
3. The Entity(ies) You are Representing: State of Louisiana through the Department of Insurance		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes X	No
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. Rate Review Grant (Cycle III), Dept. of Health and Human Services, pursuant to the Affordable Care Act Senior Health Insurance Assistance Program (SHIIP), Dept. of Health and Human Services		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date: 11/3/15