

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: Allison O'Toole		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes x	No
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No x
4. Other than yourself, please list which entity or entities you are representing: MNsure		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2012:		
<ul style="list-style-type: none"> 1. HBEIE110068-01-03: Project Period: 08/15/2011 to 08/13/2013 2. HBEIE120107-01-06: Project Period: 02/22/2012 to 09/30/2013 3. HBEIE120135-01-05: Project Period: 09/27/2012 to 09/30/2013 4. HBEIE130149-01-03: Project Period: 01/16/2013 to 05/21/2013 5. HBEIE120176-01-07: Project Period: 10/10/2013 to 12/31/2015 6. HBEIE120177-01-09: Project Period: 10/10/2013 to 12/31/2015 7. HBEIE130163-01-14: Project Period: 06/14/2013 to 12/31/2015 8. HBEIE140181-01-10: Project Period: 10/23/2013 to 12/31/2015 9. MN-2015-02-17-EE-APD (Implementation Advance Planning Document Update 11 for Minnesota's Health Insurance Exchange, Medicaid Portion) 10. MN-2014-11-19-EE-APD (Operations Advance Planning Document Update 11 for Minnesota's Health Insurance Exchange, Medicaid Portion) 11. MN Public Assistance Cost Allocation Plan (prepared in accordance with federal regulations contained in 45 CFR 95 Subpart E and 2-CFR Part 200) 		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: Interim Chief Executive Officer		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No

8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2012, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:

9. Please attach your curriculum vitae to your completed disclosure form.

Signature: _____

Date: 9/25/2015

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The form on the reverse side of the page is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g) of the Rules of the House of Representatives. The rule requires that:

In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of any Federal grant (or subgrant thereof) or contract (or subcontract thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness.

Please complete the form in accordance with these directions.

1. ***Name (Item 1 on the form).*** Please provide the name of the witness in the box at the top of the form.
2. ***Governmental Entity (Item 2).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.
3. ***Nongovernmental Entity (Item 3).*** Please check the box indicating whether or not the witness is testifying on behalf of an entity that is not a governmental entity.
4. ***Entity(ies) to be Represented (Item 4).*** Please list all entities on whose behalf the witness is testifying.
5. ***Grants and Contracts (Item 5).*** Please list any Federal grants or contracts (including subgrants or subcontracts) that the witness personally has received from the Federal Government on or after October 1, 2012.

6. ***Representational Capacity (Item 6).*** If the answer to the question in item 2 is yes, please characterize the capacity in which the witness is testifying on behalf of the entities listed in item 4.
7. ***Affiliated Entities (Item 7).*** Please indicate whether the entity on whose behalf the witness is testifying has parent organizations, subsidiaries, or partnerships that are not represented by the testimony of the witness.
8. ***Grants and Contracts (Item 8).*** Please disclose grants and contracts as directed in item 7.
9. ***Curriculum Vitae (Item 9).*** Please attach your CV to your completed disclosure form.
10. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.