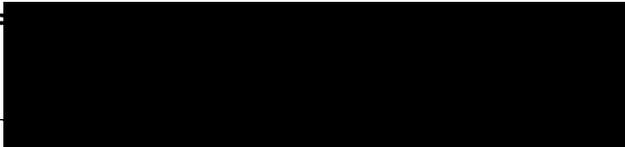


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Larry Wolk, MD, MSPH		
2. Your Title: Executive Director and Chief Medical Officer		
3. The Entity(ies) You are Representing: State of Colorado, Department of Public Health and Environment		
4. Are you testifying on behalf of the Federal, or a State or local government entity? State	Yes x	No
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. There are no grants containing the criteria in this question.		
6. Please attach your curriculum vitae to your completed disclosure form. Please see attached.		

Signature: _____



Date: 5/19/15