## **Committee on Energy and Commerce**

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1.	1. Your Name: Marvin D. Seppala, MD				
2.	Your Title: Chief Medical Officer				
3.	The Entity(ies) You are Representing: Hazelden Betty Ford Foundation				
4.	Are you testifying on behalf of the Federal, or a State government entity?	e or local	Yes	No X	
5.	5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.				
	NAVSUP FLC NORFOLKS CONTRACTING				
6. Please attach your curriculum vitae to your completed disclosure form.					
C:	gnotuvo.	Data 4	21/15	-	
215	gnature:	Date:	/		