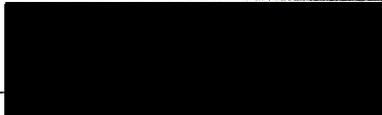


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Robin Robinson					
2. Your Title: ASPR Deputy Assistant Secretary and BARDA Director					
3. The Entity(ies) You are Representing: U.S. Department of Health and Human Services					
4. Are you testifying on behalf of the Federal, or a State or local government entity?	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">Yes</td><td style="text-align: center;">No</td></tr><tr><td style="text-align: center;">Federal</td><td></td></tr></table>	Yes	No	Federal	
Yes	No				
Federal					
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. <p style="text-align: center;"><i>none</i> </p>					
6. Please attach your curriculum vitae to your completed disclosure form.					

Signature: 

Date: 01-28-15