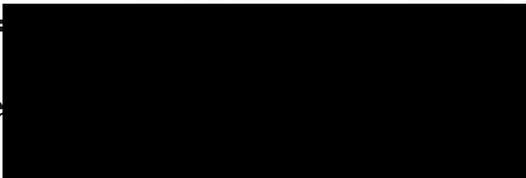


**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name: Anthony S. Fauci, M.D.</b>		
<b>2. Your Title: Director, National Institute of Allergy and Infectious Diseases</b>		
<b>3. The Entity(ies) You are Representing: National Institute of Allergy and Infectious Diseases, National Institutes of Health, Department of Health and Human Services</b>		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	<b>Yes</b> X	<b>No</b>
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  N/A		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature



Date: 01-28-2015