

ONE HUNDRED THIRTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

November 10, 2014

Rear Admiral Boris Lushniak, M.D.
Acting Surgeon General
U.S. Department of Health and Human Services
200 Independence Avenue, S.W.
Washington, D.C. 20201

Dear Rear Admiral Lushniak:

Thank you for agreeing to testify on Tuesday, November 18, 2014, at 1:00 p.m. in 2123 Rayburn House Office Building, at the Subcommittee on Oversight and Investigations hearing entitled "Update on the U.S. Public Health Response to the Ebola Outbreak."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice:

- (1) Witnesses will be required to provide sworn testimony;
- (2) Witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. If appearing as a witness, the counsel will be sworn in; and,

Rear Admiral Boris Lushniak, M.D.
Page 2

(3) Hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Emily Newman, Alan Slobodin, or Sean Hayes of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Tim Murphy
Chairman
Subcommittee on Oversight and Investigations

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form