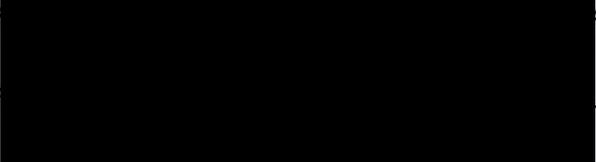


Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: <u>JOEL A. DYOSKIN Ph.D. ABPP</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No ✓
3. Are you testifying on behalf of an entity that is not a government entity?	Yes ✓	No
4. Other than yourself, please list which entity or entities you are representing: <u>AMERICAN PSYCHOLOGICAL ASSOCIATION.</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: <u>NONE FOR ME.</u> <u>PLEASE CHECK WITH APA FOR THE ORGANIZATION.</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: <u>MEMBER MEMBER AND FELLOW</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No ✓
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>NONE.</u>		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature



Date: Sept 15, 2014

Committee on Energy and Commerce
U.S. House of Representatives

Witness Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives requires non-governmental witnesses to disclose to the Committee the following information, in addition to a C.V., as part of the written statement of prepared testimony submitted in advance of their appearance. A non-governmental witness is any witness appearing on behalf of himself/herself or on behalf of an organization other than a federal agency, or a state, local or tribal government.

Your Name, Title, Organization, Business Address, and Telephone Number:
Government Relations Office, Public Interest Directorate
American Psychological Association
750 1st St. NE
Washington, DC 20002
202-336-6166

1. Are you appearing on behalf of yourself or a non-governmental organization? Please list organization(s) you are representing.

American Psychological Association

2. Have you or any organization you are representing received any Federal grants or contracts (including any subgrants or subcontracts) since October 1, 2010?

Yes **No**

3. If your response to question #2 is “Yes”, please list the amount and source (by agency and program) of each grant or contract, and indicate whether the recipient of such grant or contract was you or the organization(s) you are representing.

American Psychological Association (APA) – Please see below

**American Psychological Association, Inc.
Schedule of Federal Awards
FY2011-9/15/2014**

APA #	Cash Awards	CFDA Number	Grant Number	Project Period
<u>National Institute of Mental Health</u>				
90159	+ Cyber Mentors: HIV Researchers - \$1,044,084 (total)	93.242	R25 MH083635 04A1	08/13 - 07/14
	Cyber Mentors: HIV Researchers - \$ 553,337 (total)			08/13 - 07/16
<u>Centers for Disease Control and Prevention</u>				
90162	Socio-Economic Status Related Cancer Disparities - \$1,715,001 (total)	93.283	U50 DP001708	08/08 - 08/13
90170	+ BSSV- CBA to Imprv HIV Prevention Svcs - \$2,451,137 (total)	93.939	U65 PS001706	09/09 - 03/14
90186	CBA w/State and Territorial Education Agencies - \$450,000 (total)	93.079	U87 PS004132	08/13 - 07/18
90809	NIOSH- Protecting & Promoting Total Worker Health - \$20,000 (total)	93.262	R13 OH010383	04/13 - 03/14

Substance Abuse and Mental Health Svcs Admin (SAMHSA)/CMHS

90169	HOPE 6- HIV/AIDS Training - \$1,193,097 (total)	93.HHSS280200900004C	HHSS280200900004C	10/09 - 09/14
	HOPE 6- HIV/AIDS Training - \$ 935,496 (total)			09/14 - 09/19
90172 *	Development Services Group - Recovery to Practice - \$350,000 (total)	93.HHSS28342001T	HHSS28342001T	03/10 - 02/15
90924	Mental Health & Substance Abuse Services (MHSAS) -\$2,524,982 (total)	93.243	T06 SM060563	08/11 - 07/13
	(Minority Fellowship Program)			
	Mental Health & Substance Abuse Services (MHSAS) -\$2,748, 364.80 (total)			07/14 - 07/18

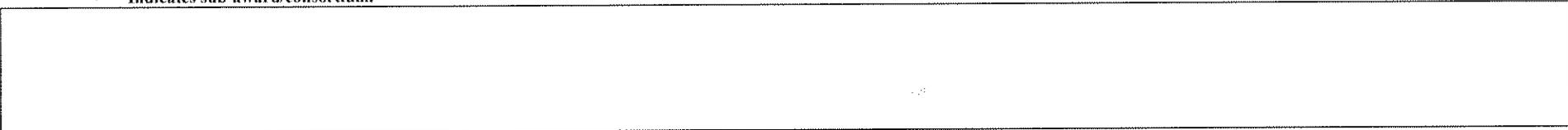
National Science Foundation

90163 +	Impact of Specialized Public High Schools - \$1,005,869 (total)	47.076	DRL-0815421	09/08 - 08/13
90179	Women with Disabilities STEM Conference - \$140,336 (total)	47.076	HRD-1138801	10/11 - 09/13

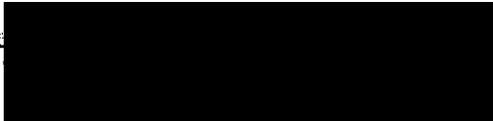
Agency for Healthcare Research and Quality

90185	APA Best Practices Dissemination Network - \$196,600 (total)	93.226	R18 HS021965	02/13 - 01/16
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Note: * Indicates APA is a sub-recipient.
+ Indicates sub-award/consortium.



Signature



Date: 9/17/2014

Assoc. Exec. Director
Government Relations
APA