

**Committee on Energy and Commerce  
U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)

<b>1. Your Name:</b> Sean Gregory Kaufman		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No X
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes X	No
<b>4. Other than yourself, please list which entity or entities you are representing:</b>  Behavioral-Based Improvement Solutions (B-BIS), LLC		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:</b>  DHHS (Grant #057157-07): Emory University Simulation Training BSL3/BSL4 Laboratories; BSC and General Biosafety Training (CDC), BSL3 Laboratory Assessment (CDC), Emergency Response Work (EPA), Biosafety Program Review (USDA-ARS)		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:</b>  I am the President and Founder of B-BIS, LLC. I am responsible for developing and facilitating behavioral-based BSL3 and BSL4 biosafety biosafety training programs - in both domestic and international locations. I also facilitate several professional development opportunities for individuals working in high-containment facilities (BSL3/BSL4 laboratories).		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes X	No
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>  N/A: All services provided were small projects and did not exceed 10% of total revenue.		
<b>9. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature: 

Date: 07/09/14