

Committee on Energy and Commerce

U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony" Required by House Rule XI, Clause 2(g)

1. **Your Name:** Arthur C. Evans Jr., PhD

2. **Are you testifying on behalf of the Federal, or a State or local government entity?** Yes **No**

3. **Are you testifying on behalf of an entity that is not a government entity?** **Yes** No

4. **Other than yourself, please list which entity or entities you are representing:**
American Psychological Association and American Psychological Association Practice Organization

5. **Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:**

6. **If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:**
member, Committee for the Advancement of Professional Practice (CAPP) and CAPP Liaison to the Task Force on SMI and SED

7. **If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations,** Yes **No**

subsidiaries, or partnerships
that you are not representing
in your testimony?

8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:

American Psychological Association, Inc.
Schedule of Federal Awards
For the Year-to-Date Ended December 31, 2013

<u>Cash Awards</u>	<u>CFDA Number</u>	<u>Grant Number</u>	<u>Project Period</u>
<u>National Institute of Mental Health</u>			
+ Cyber Mentors: HIV Researchers - \$1,044,084 (FY2013)	93.242	R25 MH083635 04A1	08/13 - 07/14
<i>Total National Institute of Mental Health</i>			
<u>Centers for Disease Control and Prevention</u>			
Socio-Economic Status Related Cancer Disparities - \$1,715,001 (FY2013)	93.283	U50 DP001708	08/08 - 08/13
+ BSSV- CBA to Imprv HIV Prevention Svcs - \$2,451,137 (FY2013)	93.939	U65 PS001706	09/09 - 03/14
CBA w/State and Territorial Education Agencies - \$200,000 (FY2013)	93.079	U87 PS004132	08/13 - 07/18
NIOSH- Protecting & Promoting Total Worker Health - \$20,000 (FY2013)	93.262	R13 OH010383	04/13 - 03/14
<i>Total Centers for Disease Control and Prevention</i>			

Substance Abuse and Mental Health Svcs Admin (SAMHSA)/CMHS

HOPE 6- HIV/AIDS Training - \$1,193,097 (FY2013)	93.HHSS280200900004C	HHSS280200900004C	10/09 - 09/14
* Development Services Group - Recovery to Practice - \$350,000 (FY2013)	93.HHSS28342001T	HHSS28342001T	03/10 - 02/15
Mental Health & Substance Abuse Services (MHSAS) -\$2,524,982 (FY2013) (Minority Fellowship Program)	93.243	T06 SM060563	08/11 - 07/13

Total SAMHSA/CMHS

National Science Foundation

+ Impact of Specialized Public High Schools - \$1,005,869 (FY2013)	47.076	DRL-0815421	09/08 - 08/13
Women with Disabilities STEM Conference - \$140,336 (FY2013)	47.076	HRD-1138801	10/11 - 09/13

Total National Science Foundation

Agency for Healthcare Research and Quality

APA Best Practices Dissemination Network - \$98,300 (FY2013)	93.226	R18 HS021965	02/13 - 01/16
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Total AHRQ

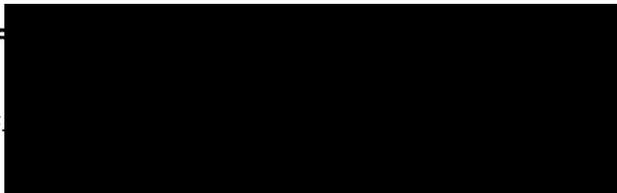
Note: * Indicates APA is a sub-recipient.
+ Indicates sub-award/consortium.

9. Please attach your curriculum vitae to your completed disclosure form.

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2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No
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7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No
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9. Please attach your curriculum vitae to your completed disclosure form.		

Signature:



Date:

3/25/14