

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

September 14, 2026

Committee on Energy and Commerce

MARKUP NOTICE

The Energy and Commerce Committee has scheduled a markup on Wednesday, September 16, 2026, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building to consider the following items:

- H.R. 10158, Automotive National and Economic Security Act of 2026 (Reps. Harshbarger and Dingell)
- H.R. 6832, Packaging and Claims Knowledge (PACK) Act of 2025 (Rep. Weber)
- H.R. 7502, Recycled Materials Attribution Act (Reps. Langworthy and Gonzalez)
- H.R. 9385, PROTECT USA Act of 2026 (Rep. Fitzgerald)
- H.R. 10170, Memory Chip Competitiveness Assessment Act (Reps. Miller-Meeks and Soto)
- H.R. 10152, Open-Source AI Leadership Act (Rep. Evans)
- H.R. 6207, Chip EQUIP Act (Reps. Lofgren and Obernolte)
- H.R. 10163, American Quantum Competitiveness Act (Rep. Langworthy)
- H.R. 7945, Nitrous Oxide Safety Act of 2026 (Reps. Mullin and Bice)
- H.R. 2713, Mitigating Automated Internet Networks for (MAIN) Event Ticketing Act (Reps. Harshbarger and Carter (LA))
- H.R. 5967, Strategic Task Force on Scam Prevention Act (Reps. Menendez and Houchin)
- H.R. 8255, the Satellite and Telecommunications (SAT) Streamlining Act (Reps. Guthrie and Pallone)
- H.R. 7294, AI for Secure Networks Act (Reps. Menendez and Pfluger)
- H.R. 6152, Foreign Robocall Elimination Act (Reps. McDowell and Morrison)
- H.R. 2805, PLAN for Broadband Act (Reps. Walberg and Peters)
- H.R. 4950, Data BRIDGE Act (Reps. Houchin and Kelly (IL))

A link to the items under consideration is available at: [Full Committee Markup of Sixteen Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Jackson Rudden at Jackson.Rudden@mail.house.gov.

By Order of Chairman Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.