

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

August 31, 2026

Committee on Energy and Commerce

MARKUP NOTICE

The Energy and Commerce Committee has scheduled a markup on Wednesday, September 2, 2026, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building to consider the following items:

- H.R. 3978, Nuclear REFUEL (Recycling Efficient Fuels Utilizing Expedited Licensing) Act (Reps. Latta and Peters)
- H.R. 9612, American Enrichment Deployment Act (Reps. Fry and Schrier)
- H.R. 5549, Efficient Nuclear Licensing Hearings Act (Reps. Griffith and Schrier)
- H.R. 9613, Nuclear Advisory Committee Reform Act (Rep. Harshbarger)
- H.R. 9614, NRC Staff Pay Alignment Act (Rep. Menendez)
- H.R. 9084, Department of Energy Nuclear Transparency Act (Reps. Castor and Miller-Meeks)
- H.R. 2140, Diesel Emissions Reduction Act of 2025 (Reps. Matsui and Langworthy)
- H.R. 3194, Lifting Overburdensome Commerce Obstructions and Motives (LOCOMOTIVES) Act (Rep. Moolenaar)
- H.R. 9317, Buses Utilizing Safety and Environmental Standards (BUSES) Act (Reps. Langworthy and Gottheimer)
- H.R. 9615, Battery Recycling for America's Competitive Economy (BRACE) Act (Rep. Miller-Meeks)

A link to the items under consideration is available at: [Full Committee Markup of Ten Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Seth Ricketts at Seth.Ricketts@mail.house.gov.

By Order of Chairman Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.