

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

January 16, 2026

Committee on Energy and Commerce *Full Committee*

MARKUP NOTICE

The Energy and Commerce Committee has scheduled a markup on Wednesday, January 21, 2026, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 6409, Foreign Emissions and Nonattainment Clarification for Economic Stability (FENCES) (Rep. Pfluger)
- H.R. 4218, Clean Air and Economic Advancement Reform (CLEAR) Act (Rep. Carter)
- H.R. 6387, Fire Improvement and Reforming Exceptional Events (FIRE) Act (Rep. Evans)
- H.R. 4214, Clean Air and Building Infrastructure Improvement Act (Rep. Allen)
- H.R. 161, New Source Review Permitting Improvement Act (Rep. Griffith)
- H.R. 6373, Air Permitting Improvements to Protect National Security Act (Rep. Palmer)
- H.R. 6398, Reducing and Eliminating Duplicative Environmental Regulations (RED Tape) Act (Rep. Joyce)
- H.R. 2072, To require the Federal Energy Regulatory Commission to extend the time period during which licensees are required to commence construction of certain hydropower projects. (Rep. Newhouse)
- H.R. 5200, Emergency Reporting Act (Reps. Matsui and Bilirakis)
- H.R. 5201, Kari's Law Reporting Act (Reps. Matsui and Bilirakis)
- H.R. 2076, LuLu's Law (Rep. Palmer)

A link to the markup items is available at: [Markup of 11 Bills | Committee Repository | U.S. House of Representatives](#)

If you have any questions concerning this hearing, please contact Noah Jackson at Noah.Jackson@mail.house.gov.

By Order of Chairman Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office