

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

December 1, 2025

Committee on Energy and Commerce

Full Committee

MARKUP NOTICE

The Energy and Commerce Committee has scheduled a markup on Wednesday, December 3, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 1343, “Federal Broadband Deployment Tracking Act” (Reps. Pfluger and Soto)
- H.R. 1588, “Facilitating DIGITAL Applications Act” (Reps. Miller-Meeks and Dingell)
- H.R. 1665, “DIGITAL Applications Act” (Reps. Cammack and Matsui)
- H.R. 1681, “Expediting Federal Broadband Deployment Act” (Reps. Evans and Craig)
- H.R. 1731, “Standard FEES Act” (Reps. Palmer and Ryan)
- H.R. 6046, “Broadband and Telecommunications RAIL Act” (Reps. Joyce, Landsman, and Peters)
- H.R. 2289, “American Broadband Deployment Act of 2025” (Rep. Carter)
- H.R. 3474, “Federal Mechanical Insulation Act” (Rep. Weber)
- H.R. 3699, “Energy Choice Act” (Rep. Langworthy)
- H.R. 5184, “Affordable Housing Over Mandating Efficiency Standards” (Affordable HOMES) Act (Rep. Houchin)
- H.R. 4690, “Reliable Federal Infrastructure Act” (Rep. Langworthy)
- H.R. 4593, “Saving Homeowners from Overregulation With Exceptional Rinsing” (SHOWER) Act (Rep. Fry)
- H.R. 4758, “Homeowner Energy Freedom Act” (Rep. Goldman)
- H.R. 4626, “Don’t Mess with My Home Appliances Act” (Rep. Allen)
- H.R. 1355, “Weatherization Enhancement and Readiness Act of 2025” (Rep. Tonko)

A link to the markup items is available at: [Full Committee Markup | Committee Repository | U.S. House of Representatives](#)

If you have any questions concerning this hearing, please contact Noah Jackson at Noah.Jackson@mail.house.gov.

By Order of Chairman Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office