

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

April 25, 2025

## Committee on Energy and Commerce *Full Committee*

### MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup on Tuesday, April 29, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

- **H.R. 2483, SUPPORT for Patients and Communities Reauthorization Act of 2025 (Reps. Guthrie and Pettersen)**
- **H.R. 1520, Charlotte Woodward Organ Transplant Discrimination Prevention Act (Reps. Cammack, Dingell, Issa, and Wasserman Schultz)**
- **H.R. 2319, Women and Lung Cancer Research and Preventive Services Act of 2025 (Reps. Boyle and Fitzpatrick)**
- **H.R. 1669, To amend the Public Health Service Act to reauthorize the Stop, Observe, Ask, and Respond to Health and Wellness Training Program. (Reps. Cohen and Carter of GA)**
- **H.R. 1082, Shandra Eisenga Human Cell and Tissue Product Safety Act (Reps. Moolenaar and Dingell)**
- **H.R. 2484, Seniors' Access to Critical Medications Act of 2025 (Reps. Harshbarger and Wasserman Schultz)**

A link to the items under consideration is available at: [Markup of 6 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this markup, please contact Alex Khlopin at [alex.khlopin@mail.house.gov](mailto:alex.khlopin@mail.house.gov)

By Order of Chairman Guthrie

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*