

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

March 31, 2025

## Committee on Energy and Commerce *Full Committee*

### MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup on Wednesday April 2, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

- **H.R. 1442, Youth Poisoning Protection Act (Reps. Trahan, Carey, and Neguse)**
- **H.R. 973, Setting Consumer Standards for Lithium-Ion Batteries Act (Reps. Torres, Garbarino, Clarke, and Langworthy)**
- **H.R. 633, Tools to Address Known Exploitation by Immobilizing Technological Deepfakes On Websites and Networks (TAKE IT DOWN) Act (Reps. Salazar, Dean, Pfluger, Dingell, Buchanan, and Plaskett)**
- **H.R. 1664, Deploying American Blockchains Act of 2025 (Reps. Cammack and Soto)**
- **H.R. 2444, Promoting Resilient Supply Chains Act of 2025 (Reps. James, Dingell, Houchin, and Kelly)**
- **H.R. 2480, Securing Semiconductor Supply Chains Act of 2025 (Reps. Landsman and Bentz)**
- **H.R. 1402, Transparency In Charges for Key Events Ticketing (TICKET) Act (Reps. Bilirakis and Schakowsky)**
- **H.R. 1479, Hotel Fees Transparency Act of 2025 (Reps. Kim, Castor, Fry, and Mullin)**
- **H.R. 859, Informing Consumers About Smart Devices Act (Reps. Fulcher and Moulton)**
- **H.R. 2481, Romance Scam Prevention Act (Reps. Valadao, Pettersen, Goldman, and Souzzi)**
- **H.R. 617, American Music Tourism Act of 2025 (Reps. Harshbarger and Barragán)**
- **H.R. 2269, Wastewater Infrastructure Pollution Prevention and Environmental Safety (WIPPES) Act (Reps. McClain, Mullin, Kean, and Huffman)**

- **H.R. 906, Foreign Adversary Communications Transparency (FACT) Act (Reps. Wittman, Castor, Kean, and Khanna)**
- **H.R. 2449, Future Uses of Technology Upholding Reliable and Enhanced (FUTURE) Networks Act (Reps. Matsui, Allen, and Walberg)**
- **H.R. 2458, Secure Space Act (Reps. Pallone and Guthrie)**
- **H.R. 866, Removing Our Unsecure Technologies to Ensure Reliability and Security (ROUTERS) Act (Reps. Latta and Kelly)**
- **H.R. 2482, National Telecommunications and Information Administration (NTIA) Reauthorization Act of 2025 (Reps. Latta and Matsui)**
- **H.R. 2399, Rural Broadband Protection Act of 2025 (Reps. Houchin and Kelly)**
- **H.R. 2037, OpenRAN Outreach Act (Reps. Carter of LA and Hudson)**
- **H.R. 1717, Communications Security Act (Reps. Menendez and Joyce)**
- **H.R. 2483, SUPPORT for Patients and Communities Reauthorization Act of 2025 (Reps. Guthrie and Pettersen)**
- **H.R. 1520, Charlotte Woodward Organ Transplant Discrimination Prevention Act (Reps. Cammack, Dingell, Issa, and Wasserman Schultz)**
- **H.R. 2319, Women and Lung Cancer Research and Preventive Services Act of 2025 (Reps. Boyle and Fitzpatrick)**
- **H.R. 1669, To amend the Public Health Service Act to reauthorize the Stop, Observe, Ask, and Respond to Health and Wellness Training Program. (Reps. Cohen and Carter of GA)**
- **H.R. 1082, Shandra Eisenga Human Cell and Tissue Product Safety Act (Reps. Moolenaar and Dingell)**
- **H.R. 2484, Seniors' Access to Critical Medications Act (Reps. Harshbarger and Wasserman Schultz)**

A link to the items under consideration is available at: [Markup of 26 Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this markup, please contact Alex Khlopin at [alex.khlopin@mail.house.gov](mailto:alex.khlopin@mail.house.gov)

By Order of Chairman Guthrie

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*