

ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

February 28, 2025

## Committee on Energy and Commerce *Full Committee*

### MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup on Tuesday, March 4, 2025, at 2:00 p.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

- **H.R. 1618, Precision Agriculture Satellite Connectivity Act (Reps. Latta and Kelly)**
- **H.R. 1455, Institute for Telecommunication Sciences (ITS) Codification Act (Reps. Carter (GA) and Petterson)**
- **H.R. \_\_\_\_, NTIA Policy and Cybersecurity Coordination Act (Reps. Obernolte and McClellan)**
- **H.R. \_\_\_\_, Advanced, Local Emergency Response Telecommunications Parity Act (Rep. Houchin)**
- **H.R. \_\_\_\_, Promoting United States Wireless Leadership Act of 2025 (Reps. Kean and Dingell)**
- **H.R. 1737, To direct the Secretary of Commerce to submit to Congress a report containing an assessment of the value, cost, and feasibility of a trans-Atlantic submarine fiber optic cable connecting the contiguous United States, the United States Virgin Islands, Ghana, and Nigeria. (Reps. Plaskett and Fulcher)**
- **H.R. 1709, Understanding Cybersecurity of Mobile Networks Act (Reps. Landsman and Cammack)**
- **H.R. 1679, Global Investment in American Jobs Act (Reps. Evans and Kelly)**
- **H.R. \_\_\_\_, Securing and Enabling Commerce Using Remote and Electronic (SECURE) Notarization Act of 2025 (Rep. Bentz)**
- **H.R. \_\_\_\_, Consumer Safety Technology Act (Rep. Soto)**
- **H.R. 1721, Critical Infrastructure Manufacturing Feasibility Act (Reps. Miller-Meeks and Schrier)**
- **H.R. \_\_\_\_, Awning Safety Act of 2025 (Reps. Balderson and Castor)**

A link to the items under consideration is available at: [Markup of Twelve Pieces of Legislation | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to [EandCdocs@mail.house.gov](mailto:EandCdocs@mail.house.gov).

If you have any questions concerning this markup, please contact Emma Schultheis at [Emma.Schultheis@mail.house.gov](mailto:Emma.Schultheis@mail.house.gov).

By Order of Chairman Guthrie

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*