

**AMENDMENT TO THE AMENDMENT IN THE  
NATURE OF A SUBSTITUTE  
TO THE COMMITTEE PRINT FOR SUBTITLE J  
OFFERED BY MRS. LESKO OF ARIZONA**

Add at the end the following:

1           **PART 6—MISCELLANEOUS PROVISIONS**

2   **SEC. 31071. SUSPENSION OF FUNDING.**

3           (a) SUSPENSION OF FUNDING.—

4                   (1) IN GENERAL.—Not later than 15 days after  
5           the date on which the Secretary suspends or termi-  
6           nates any portion of a grant or award funded pursu-  
7           ant to this subtitle to the recipient of the award for  
8           a reason described in paragraph (2), the Secretary  
9           shall notify the Director of the Office of Manage-  
10          ment and Budget of the suspension or termination.

11                   (2) REASON FOR SUSPENSION OR TERMI-  
12          NATION.—A reason for a suspension or termination  
13          of a Federal award described in this paragraph is a  
14          failure of the recipient of the Federal award to com-  
15          ply with—

16                           (A) the terms and conditions of the Fed-  
17                           eral award;

18                           (B) a Federal law or regulation; or

1 (C) a request by the Secretary awarding  
2 the award for information or materials relating  
3 to the Federal award.

4 (3) LIST OF SUSPENSIONS.—The Director of  
5 the Office of Management and Budget shall main-  
6 tain an up-to-date list of suspended entities that is  
7 available to the public.

8 (b) EFFECT ON OTHER GRANTS.—

9 (1) IN GENERAL.—The Secretary may not  
10 award an award or disburse funds under a award to  
11 a suspended entity until the date on which the sus-  
12 pended entity remedies the reason for a suspension  
13 or termination of a Federal award of the suspended  
14 entity under subsection (a)(2).

15 (2) COMPLIANCE.—For the purpose of com-  
16 plying with paragraph (1), the Secretary shall ref-  
17 erence the list of suspended entities maintained by  
18 the Director of the Office of Management and Budg-  
19 et under subsection (a)(3).

