FRANK PALLONE, JR., NEW JERSEY CHAIRMAN



ONE HUNDRED SIXTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE 2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

> Majority (202) 225-2927 Minority (202) 225-3641

July 13, 2020

FULL COMMITTEE MARKUP NOTICE

TO: Members, Committee on Energy and Commerce

FROM: Frank Pallone, Jr., Chairman

SUBJECT: Committee on Energy and Commerce Markup, Wednesday, July 15, 2020

The Committee on Energy and Commerce will meet in **virtual open markup session** on **Wednesday, July 15, 2020**, at **11 a.m.**, and subsequent days as necessary, to consider the following attached bills:

- 1. <u>H.R. 1426</u>, the "Timely Review of Infrastructure Act" (*Reps. Olson of TX and Doyle of PA*).
- 2. <u>H.R. 3079</u>, the "Energy Savings Through Public-Private Partnerships Act of 2019" (*Reps. Welch of VT and Kinzinger of IL*).
- **3.** <u>**H.R. 3361**</u>, the "**Reliable Investment in Vital Energy Reauthorization Act**" or the "**RIVER Act**" (*Reps. McKinley of WV, Tonko of NY, and Loebsack of IA*).
- 4. <u>H.R. 5541</u>, the "Tribal Power Act" (*Reps. O'Halleran of AZ and Mullin of OK*).
- 5. <u>H.R. 5758</u>, the "Ceiling Fan Improvement Act of 2020" (*Reps. Guthrie of KY and Schakowsky of IL*).
- 6. <u>H.R. 2477</u>, the "Beneficiary Enrollment Notification and Eligibility Simplification (BENES) Act of 2019", amended (*Reps. Ruiz of CA, Walorski of IN, Schneider of IL, and Bilirakis of FL*).
- 7. <u>H.R. 3935</u>, the "Protecting Patients Transportation to Care Act" (*Reps. Carter of GA*, *Cárdenas of CA*, *Graves of GA*, and *Bishop of GA*).

- 8. <u>H.R. 5201</u>, the "Telemental Health Expansion Act of 2019" (*Reps. Matsui of CA and Johnson of OH*).
- 9. <u>H.R. 5534</u>, the "Comprehensive Immunosuppressive Drug Coverage for Kidney Transplant Patients Act", amended (*Reps. Kind of WI and Burgess of TX*).
- **10.** <u>**H.R. 7539**</u>, the "Strengthening Behavioral Health Parity Act" (*Reps. Kennedy of MA and Bilirakis*).
- **11.** <u>H.R. 1646</u>, the "Helping Emergency Responders Overcome Act of 2019" or the "HERO Act of 2019" (*Rep. Bera of CA*).
- 12. <u>H.R. 2117</u>, the "Food Allergy Safety, Treatment, Education, and Research Act of 2019" or the "FASTER Act of 2019", amended (*Rep. Matsui*).
- **13.** <u>H.R. 2271</u>, the "Scarlett's Sunshine on Sudden Unexpected Death Act", amended (*Reps. Moore of WI, Cole of OK, and Herrera Beutler of WA*).
- 14. <u>H.R. 2468</u>, the "School-Based Allergies and Asthma Management Program Act", amended (*Reps. Hoyer of MD and Roe of TN*).
- **15.** <u>**H.R. 4564**</u>, the "Suicide Prevention Lifeline Improvement Act of 2019" (*Reps. Katko of NY, Beyer of VA, and Napolitano of CA*).
- 16. <u>H.R. 4585</u>, the "Campaign to Prevent Suicide Act" (Reps. Beyer and Gianforte of MT).
- **17.** <u>**H.R. 4712**</u>, the "Fairness in Orphan Drug Exclusivity Act", amended (*Reps. Dean of PA*, *Veasey of TX*, *Carter of GA*, and *McKinley*).
- **18.** <u>H.R. 4866</u>, the "National Centers of Excellence in Continuous Pharmaceutical Manufacturing Act of 2019", amended (*Reps. Pallone of NJ and Guthrie*).
- 19. <u>H.R. 5619</u>, the "Suicide Prevention Act" (Reps. Stewart of UT and Matsui).
- 20. <u>H.R. 5663</u>, the "Safeguarding Therapeutics Act" (*Reps. Guthrie and Engel of NY*).
- 21. <u>H.R. 5668</u>, the "Making Objective Drug Evidence Revisions for New Labeling Act of 2020" or the "MODERN Labeling Act of 2020", amended (*Reps. Matsui and Guthrie*).
- 22. <u>H.R. 7574</u>, the "Strengthening America's Strategic National Stockpile Act of 2020" (*Reps. Slotkin of MI and Brooks of IN*).
- 23. <u>H.R. 451</u>, the "Don't Break Up the T-Band Act of 2019", amended (*Reps. Engel, Zeldin of NY*, *Green of TX, and King of NY*).
- 24. <u>H. Res. 549</u>, a resolution reaffirming the commitment of the House of Representatives to media diversity and pledging to work with media entities and diverse stakeholders to develop common ground solutions to eliminate barriers to media diversity (*Rep. Demings of FL*).

- **25.** <u>H.R. 4194</u>, the "National Suicide Hotline Designation Act of 2019", amended (*Reps. Stewart and Moulton of MA*).
- 26. <u>H.R. 5567</u>, the "Measuring the Economics Driving Investments and Access for Diversity Act of 2020" or the "MEDIA Diversity Act of 2020" (*Reps. Long of MO and Veasey*).
- 27. <u>H.R. 5918</u>, A bill to direct the Federal Communications Commission to issue reports after activation of the Disaster Information Reporting System and to make improvements to network outage reporting. (*Reps. Matsui, Eshoo of CA, Thompson of CA, and Huffman of CA*).
- 28. <u>H.R. 6096</u>, the "Reliable Emergency Alert Distribution Improvement (READI) Act of 2020" (*Reps. McNerney of CA, Bilirakis, Olson, and Gabbard of HI*).
- 29. <u>H.R. 6624</u>, the "Utilizing Strategic Allied Telecommunications Act of 2020" or the "USA Telecommunications Act" (*Reps. Pallone, Walden of OR, Guthrie, and Matsui*).
- **30.** <u>H.R. 7310</u>, the "Spectrum IT Modernization Act of 2020" (*Reps. Doyle, Latta of OH, Larsen of WA, and Walberg of MI*).

This markup will take place remotely via Cisco Webex online video conferencing. For Members only access, Committee staff will email Webex access information in a separate email prior to the markup. One staff member from each Member's office may also join this remote markup as an attendee. Each designated staff attendee should **RSVP** with his or her name and email address to Zach Kahan with the Committee staff (zach.kahan@mail.house.gov) by no later than 12 p.m. (EDT) on Tuesday, July 14, 2020. Attached to this notice are the five guides for installing Webex and joining the markup for Members and staff. The public may view this markup via live webcast on the Committee's website: http://energycommerce.house.gov. The prompt attendance of all Members is requested at this markup.

The bipartisan staff briefing for this markup will be held by conference call on Tuesday, July 14, 2020, at 9:30 a.m. (EDT). The Democratic staff briefing will be held at 10 a.m. (EDT) after the bipartisan briefing and the Republican staff briefing will be announced separately. Dial-in and other information for these briefings will be sent out separately.

As previously announced at the bipartisan meeting of the Committee last week, Member must submit his or her amendment at least **four hours** before any such amendment can be offered or considered in markup. Amendments should be submitted in PDF format by email to both Committee staff members **Chloe Rodriguez** (chloe.rodriguez@mail.house.gov) and **Sharon Davis** (sharon.davis@mail.house.gov).

Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. The briefing memorandum and copies of the bills or committee prints are attached. Amendments should be drafted to these versions of the legislation. A link to electronic copies of documents for this markup is <u>here</u>.

If you have any questions, please contact the Committee staff at (202) 225-2927.

Currently the U.S. House of Representatives Office Buildings, as well as the U.S. Capitol complex, are closed to the public. Official meetings of the Committee on Energy and Commerce, or its

subcommittees, are broadcast and available on the Committee's website: www.energycommerce.house.gov.