

ONE HUNDRED SIXTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

October 15, 2019

**FULL COMMITTEE
MARKUP NOTICE**

TO: Members, Committee on Energy and Commerce
FROM: Frank Pallone, Jr., Chairman
SUBJECT: Committee on Energy and Commerce Markup, Thursday, October 17, 2019

The Committee on Energy and Commerce will meet in **open markup session** on **Thursday, October 17, 2019**, at **10 a.m.** in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following bills:

1. **H.R. 3, the “Lower Drug Costs Now Act of 2019”** (*Reps. Pallone, Neal, and Scott*);
2. **H.R. 4665, the “Medicare Vision Act of 2019”** (*Rep. Schrier*);
3. **H.R. 4671, the “Help Seniors Afford Health Care Act”** (*Rep. Kim*);
4. **H.R. 4618, the “Medicare Hearing Act of 2019”** (*Reps. McBath and Dingell*); and
5. **H.R. 4650, the “Medicare Dental Act of 2019”** (*Rep. Kelly of Illinois*).

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Wednesday, October 16, 2019, at 3:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in the anteroom off of the hearing room in 2122 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least **two hours** before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Chloe Rodriguez of the Committee staff at chloe.rodriquez@mail.house.gov.

Any information with respect to an amendment’s parliamentary standing (e.g., its germaneness) should be submitted at the same time. The briefing memorandum and copies of the bills or committee prints that are scheduled for consideration are attached. **Amendments should be drafted to these versions of the legislation.** A link to electronic copies of documents for this markup will be provided as soon as it is available.

For further information on this markup, please contact the Committee staff at ext. 5-2927.