

June 5, 2017

Committee on Energy and Commerce

FULL COMMITTEE

MARKUP NOTICE

The Committee on Energy and Commerce has scheduled a markup on Wednesday, June 7, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building to consider the following:

- H.R. 338, To Promote a 21st Century Energy and Manufacturing Workforce;
- H.R. 627, Streamlining Energy Efficiency for Schools Act of 2017;
- H.R. 723, Energy Savings Through Public-Private Partnerships Act of 2017;
- H.R. 1109, To Amend Section 203 of the Federal Power Act;
- H.R. 446, To extend the deadline for commencement of construction of a hydroelectric project (Flannagan, Virginia);
- H.R. 447, To extend the deadline for commencement of construction of a hydroelectric project (Gathright, Virginia);
- H.R. 951, To extend the deadline for commencement of construction of a hydroelectric project (W. Kerr Scott, North Carolina);
- H.R. 2122, To reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam (West Virginia);
- H.R. 2274, HYdropower Permit Extension (HYPE) Act;
- H.R. 2292, To extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam;
- H.R. 2457, J. Bennett Johnston Waterway Hydropower Extension Act of 2017;
- H.R. 1222, Congenital Heart Futures Reauthorization Act of 2017 (as amended by the Subcommittee on Health on May 18, 2017);
- H.R. 1492, Medical Controlled Substances Transportation Act of 2017;
- H.R. 2410, Sickle Cell Disease Research, Surveillance, Prevention, and Treatment Act of 2017; and
- H.R. 2430, FDA Reauthorization Act of 2017 (as amended by the Subcommittee on Health on May 18, 2017).

In keeping with Chairman Walden's announced policy, Members must submit any amendments they may have two hours before they are offered during this markup. Members may submit amendments by email to peter.kielty@mail.house.gov. Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at this time as well.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=106096>). **All amendments should be drafted to these versions.** If you have any questions concerning this markup, please contact Committee General Counsel Karen Christian at (202) 225-2927.

By Order of Chairman Walden