

FRED UPTON  
CHAIRMAN

FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

November 13, 2015

**Committee on Energy and Commerce**  
***FULL COMMITTEE***  
**MARKUP NOTICE**

The Committee on Energy and Commerce has scheduled a markup beginning on Tuesday, November 17, 2015. The Committee will consider the following:

- H.R. 1321, Microbead-Free Waters Act of 2015;
- H.R. 2017, Common Sense Nutrition Disclosure Act of 2015, as amended by the Subcommittee on Health;
- H.R. 3014, Medical Controlled Substances Transportation Act;
- H.R. 3537, Synthetic Drug Control Act of 2015;
- H.R. 3716, Ensuring Terminated Providers Are Removed from Medicaid and CHIP Act, as amended by the Subcommittee on Health;
- H.R. 3821, Medicaid Directory of Caregivers Act, as amended by the Subcommittee on Health;
- H. J. Res. 71, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to “Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Stationary Sources: Electric Utility Generating Units”;
- H.J. Res. 72, Providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to “Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units”; and
- S. 611, Grassroots Rural and Small Community Water Systems Assistance Act.

On Tuesday, November 17, the Committee will convene at 4:00 p.m. in 2123 Rayburn House Office Building for opening statements only. It will reconvene on Wednesday, November 18, at 10:00 a.m. in 2123 Rayburn House Office Building.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=104211>).

By Order of Chairman Upton

