

FRED UPTON
CHAIRMAN

HENRY A. WAXMAN
RANKING MEMBER

ONE HUNDRED THIRTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building
Washington, D.C. 20515
Majority (202) 225-2927
Minority (202) 225-3641

April 25, 2014

House Energy and Commerce Committee
FULL COMMITTEE
MARKUP

The Energy and Commerce Committee has scheduled a markup beginning on Tuesday, April 29, 2014. The Committee will consider the following:

- H.R. 2689, the “Energy Savings Through Public-Private Partnerships Act”;
- H.R. 4092, the “Streamlining Energy Efficiency for Schools Act of 2014”; and,
- H.R. 6, the “Domestic Property and Global Freedom Act.”

On Tuesday, April 29, 2014, the Committee will convene at 4:00 p.m. in 2123 Rayburn House Office Building for opening statements only. It will reconvene on Wednesday, April 30, at 10:00 a.m. in 2123 Rayburn House Office Building.

By Order of Chairman Upton