



One Hundred Eighteenth Congress  
Committee on Homeland Security  
U.S. House of Representatives  
Washington, DC 20515

Tuesday, December 10, 2024

10:00 a.m. EST in 310 Cannon House Office Building

**Subcommittee on Emergency Management and Technology**

Hearing

**“Given the Green Light: Open Border Policies and Threats to Law Enforcement”**

**WITNESSES**

**Mr. Jonathan F. Thompson**

Executive Director and CEO  
National Sheriffs’ Association

**Commissioner Patrick J. Ryder**

Commissioner  
Nassau County Police Department  
State of New York

**The Honorable Michael L. Chapman**

Sheriff  
Loudoun County  
State of Virginia  
*On behalf of the Major County Sheriffs of America*

**Mr. David J. Bier**

Private Citizen