

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Homeland Security

Subcommittee: Emergency Management and Technology and Counterterrorism, Law Enforcement, and Intelligence

Hearing Date: 05/16/2024

Hearing Title :

Unmanned Aerial Systems: An Examination of the Use of Drones in Emergency Response

Witness Name: Kevin Fetterman

Position/Title: Division Chief

Witness Type: Governmental Non-governmental

Are you representing yourself or an organization? Self Organization

If you are representing an organization, please list what entity or entities you are representing:

International Association of Fire Chiefs

FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.

No

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.

None

Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.

None

Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

False Statements Certification

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.



Witness signature

5-10-24

Date

Division Chief, Kevin Fetterman

Command and Emergency Planning



Chief Fetterman is a Division Chief with the Orange County Fire Authority (OCFA) where he oversees the Command and Emergency Planning Division of the largest fire agency in Orange County, covering nearly two million residents across 78 fire stations. In addition to overseeing Emergency Management/Planning, Operational Emerging Technology, and serving as a Liaison to the Information Technology Division, Chief Fetterman leads an Emergency Command Center that fields more than 500 9-1-1 calls every day.

Chief Fetterman began his fire service career in 1996 and has continuously risen in the ranks and expanded the impact of his service and leadership — from Firefighter/Paramedic, Engineer, Captain, and Battalion Chief to Hazmat Program Manager, ECC Duty Officer, and US&R Program Manager of California Task Force 5.

A seasoned leader with a passion for Incident Management, Chief Fetterman is an NWCG/CICCS-qualified Plans Section Chief (Type 1), Strike Team Leader, Division Supervisor, and is currently serving as the Incident Commander for Orange County All-Hazard IMT#1. He is the Plans Section Chief on the FEMA Urban Search and Rescue Blue Incident Support Team and has provided life- and community-saving work and leadership on various local, state, and federal disasters, including the Oso Mudslide in Washington, the 2013 Colorado floods, the Surfside condominium collapse in Florida, and numerous hurricanes.

In 2022, Kevin was part of an international delegation to Israel to participate in a full-scale Search & Rescue exercise with the Israeli National Response Unit and their Search & Rescue Professionals. He strives to improve the OCFA and the Fire Service's ability to prepare, respond, and recover from emergencies by considering the "people, process, and technology" factors when finding solutions.

Kevin has been married to his wife, Jennifer, for over 20 years and is the father of their 14-year-old daughter, Addison. They are raising a Guide Dog of America puppy and enjoy traveling and the outdoors.