

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** \_\_\_\_\_

**Subcommittee:** \_\_\_\_\_

**Hearing Date:** \_\_\_\_\_

**Hearing** :

**Witness Name:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_

**Witness Type:**  Governmental  Non-governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

## UL Research Institutes Incoming Research Awards

<u>Institute</u>	<u>Grant/Contract#</u>	<u>Prime Sponsor</u>	<u>Pass-thru Entity to ULRI</u>	<u>ULRI Lead</u>	<u>Summary Project Title</u>	<u>Outgoing Subawardee, if any</u>	<u>Agreement Type</u>	<u>Award Amount</u>	<u>Start Date</u>	<u>End Date</u>							
1	FSRI	EMW-2017-FP-00628	FEMA		Steve Kerber	Study of Fire Service Residential Home Size-up and Search & Rescue Operations		Grant	\$1,500,000	9/14/2018	9/13/2021						
2	FSRI	093182-17265	Department of Homeland Security (DHS)	Illinois Fire Service Institute (IFSI)	Steve Kerber	Impact of PPE and Base Layer on Fireground Gas & Particulate Exposure Risk		Incoming Subgrant	\$175,000	9/14/2018	9/13/2022						
3	FSRI	EMW-2018-FP-00108	FEMA	Int'l Public Safety Data Institute	Steve Kerber	FireCARES/NFORS Enhancements and Further Development		Incoming Subgrant	\$159,917	9/20/2019	9/19/2021						
4	FSRI	EMW-2018-FP-00476	FEMA		Steve Kerber	Near Miss Fire Studies/Boot Camps		Grant	\$1,500,000	9/20/2019	9/19/2022						
5	FSRI	EMW-2018-FP-00302	FEMA	NYU	Steve Kerber	ALIVE Training		Incoming Subcontract	\$25,000	11/1/2019	8/17/2022						
6	FSRI	EMW-2018-FP-00482	FEMA	Illinois Fire Service Institute (IFSI)	Steve Kerber	Fire Training Chemical Exposure and Cardiovascular Risk Reduction: Curriculum, SOP and Cleaning		Incoming Subgrant	\$100,000	9/20/2019	9/19/2023						
7	FSRI	EMW-2019-FP-00770	FEMA		Steve Kerber	Training Fire Exposures from the Source: Developing a Risk-Benefit Framework		Grant	\$1,499,998 Cost Share \$75,000	9/29/2020	9/28/2023						
8	FSRI	2019-DU-BX-0018	DOJ-National Institute of Justice		Steve Kerber	Development of an Interactive Database of Contemporary Material Properties for Computer Fire Modeling		Grant	\$585,545	1/1/2020	12/31/2022						

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9	FSRI	DHS Sub UL 103292	Department of Homeland Security	Illinois Fire Service Institute (IFSI)	Steve Kerber	Study of SCBA Facepiece Damage and Failure under Thermal Load		Incoming Subcontract	\$29,595	1/4/2021	9/19/2021					
10	FSRI	4789950722	DOJ-Bureau of Alcohol, Tobacco, Firearms, and Explosives		Steve Kerber	ATF--Instructional Services		Contract	\$8,000	5/5/2021	5/6/2021					
11	FSRI	EMW-2020-FP-00942	FEMA	Int'l Society of Fire Service Instructors	Steve Kerber	NFPA-1700 Class--Train the Trainer		Incoming Subcontract	\$100,000	11/1/2021	10/31/2022					
12	FSRI	15PNIJ-21-GG-04167-RESS	DOJ-National Institute of Justice		Steve Kerber	Evaluation of Heat Flux Profiles Through Walls in Support of Fire Model Validation		Grant	\$335,000	1/1/2022	12/31/2023					
13	CIRI	7R56DE029950-02	National Institutes of Health		Christa Wright	African American Susceptibility to Periodontal Disease Due to Electronic Nicotine Delivery System (ENDS) Usage	GSU \$20,124 Purdue \$131,925	Grant	\$273,657	2/9/2022	8/31/2023					
14	CIRI	1R56DE031814-01	National Institutes of Health		Christa Wright	Early Periodontal Health Impacts of Electronic Nicotine Delivery System (ENDS) Usage	GSU \$74,573 Purdue \$128,159 Emory \$93,900	Grant	\$624,010	9/22/2022	9/21/2024					
15	FSRI	70RSAT23CB000001	Department of Homeland Security (DHS)		Steve Kerber	Emergency Response Information Fusion & Innovative Analytics Hub		Contract	\$29,730,149	5/4/2023	5/3/2028					