

# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** \_\_\_\_\_

**Subcommittee:** \_\_\_\_\_

**Hearing Date:** \_\_\_\_\_

**Hearing** :

**Witness Name:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_

**Witness Type:**  Governmental  Non-governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

## **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you or the organization(s) you represent have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(ii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

| <b>Sponsor /Source</b> | <b>Cost Center</b>  | <b>NOFO/Description Name</b>   | <b>Amount Awarded</b>  |
|------------------------|---|--|------------------------|
| FEMA                   | FPS/WUI - 92803   | FP&S Community Wildfire Risk Reduction through RSG! Program resource support/translations, CWPP and Evacuation Assistance to FDs, Direct funding to FDs for defensible space demonstrations/custom RSG resources | \$1,417,292.00         |
| FEMA                   | FPS/FDX- 99819  | FP&S Wildfire Risk Reduction through RSG! Program resource support, Fire Department Exchanges, Direct funding to FDs for Community Chipper Programs, Evacuation guide development                                | \$1,428,079.00         |
| USFA                   | NFIRS (95005)   | Provide the fire service community NFIRS resources   | \$143,439.00           |
| USFA                   | America Burning   | Conduct an updated study and report on America Burning   | \$121,731.00           |
| USFA                   | EMERGENT (95007)  | Conduct a study on emerging emergency vehicles   | \$124,575.00           |
| USFA                   | Medical Director's Handbook (95011)                                   | Update the Medical Director's Handbook   | \$148,652.00           |
| USFA                   | EMS Needs Assessment (95012)  | EMS Gather stakeholders for a needs assessment   | \$99,773.00            |
| USFA                   | Multi-Agency Coordination Guide                                       | Develop a Fire & EMS multi-agency coordination guide.  | \$171,372.08           |
| USFA                   | Behavioral Health Study   | Updating the National Safety Culture Change Initiative – Firefighter and EMS Respo   | \$211,120.84           |
| USFA                   | DEI Study   | Conduct a study on the state of diversity, equity, and inclusion (DE&I) across Fire a  | \$183,281.29           |
| FEMA                   | Wellness Fitness (99913) Institute                                    | Wellness Fitness best practices  | \$1,376,464.00         |
| FEMA                   | National SAFER 4 - 94106  | SAFER 4 National   | \$1,219,128.00         |
| FEMA                   | National SAFER 5 - 94107  | SAFER 5 National   | \$2,572,242.00         |
| FEMA                   | National SAFER 6 - 94108  | SAFER 6 National   | \$1,711,802.00         |
| FEMA                   | North Carolina Association of Fire Chiefs - 92406/99912 (subcontract) | NC Statewide grant to help recruit and retain volunteer firefighters by providing leadership tools, marketing materials, etc. 15 specific departments have been receiving extra support.                         | \$708,000.00           |
| FEMA                   | Indiana Fire Chiefs Association - 92403/99910 (subcontract)           | Indiana Statewide grant to help recruit and retain volunteer firefighters by providing leadership tools, marketing materials, etc. 10 specific departments have been receiving extra support.                    | \$894,450.00           |
| FEMA                   | Virginia Fire Chiefs Association - 92405/99911 (subcontract)          | Virginia Statewide grant to help recruit and retain volunteer firefighters by providing leadership tools, basic firefighter classes, recruitment and retention classes, etc.                                     | \$721,400.00           |
| FEMA                   | Tennessee Fire Chiefs Association - 92414/99914 (subcontract)         | TN Statewide grant to help recruit and retain volunteer firefighters by providing leadership tools, marketing materials, etc. 15 specific departments will receive extra support.                                | \$778,826.00           |
| FEMA                   | National SAFER 7 - 94109  | SAFER 7 - Staffing for Adequate Fire and Emergency Response  | \$2,667,697.00         |
| FEMA                   | FPS WFP 2022 - 2024 (99821)   | 2021 Fire Prevention and Safety (FP&S)/WUI Education & Awareness Community Wildfire Risk Reduction Planning & Engagement   | \$45,556.00            |
| FEMA                   | Indiana SAFER FY 2021 - 53000 (2022-2025)                             | Indiana Statewide grant to help recruit and retain volunteer firefighters by providing leadership tools, marketing materials, etc.   | \$967,500.00           |
|                        |   |  |                        |
| <b>Count:</b>          | <b>21</b>   | <b>21</b>  | <b>\$19,006,664.21</b> |