

## Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

**Committee:** Homeland Security

**Subcommittee:** Emergency Preparedness, Response, and Recovery

**Hearing Date:** 10/07/2021

**Hearing Title** :

20 Years After 9/11: Examining Emergency Communications

**Witness Name:** Chris Lombard

**Position/Title:** Deputy Fire Chief, Seattle Fire Department

**Witness Type:**  Governmental  Non-governmental

**Are you representing yourself or an organization?**  Self  Organization

**If you are representing an organization, please list what entity or entities you are representing:**

International Association of Fire Chiefs

### **FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY**

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

**Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent—of any organization or entity that has an interest in the subject matter of the hearing? If so, please list the name of the organization(s) or entities.**

Acting Chair of the Communications Committee of the International Association of Fire Chiefs

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

Please see attached listing.

**Please list any contracts, grants, or payments originating with a foreign government and related to the hearing's subject that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the amount and country of origin of each contract or payment.**

None

**Please complete the following fields. If necessary, attach additional sheet(s) to provide more information.**

- I have attached a written statement of proposed testimony.
- I have attached my curriculum vitae or biography.

\* Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B)(iii) shall include— (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

**Attachment:**

**Truth and Testimony Form: International Association of Fire Chiefs**

**Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you, the organization(s) you represent, or entities for which you serve as a fiduciary have received in the past thirty-six months from the date of the hearing. Include the source and amount of each grant or contract.**

**FEDERAL AWARDS:**

**DHS/FEMA/AFG/FP&S/WUI - \$1,417,292**

**DHS/FEMA/AFG/FP&S/FDX -\$1,428,079**

**U.S. FOREST SERVICE-WFPC- \$ 1,283,375**

**U.S. FOREST SERVICE-RSG!- \$4,049,866**

**U.S. FOREST SERVICE-WFPC & RSG! – \$959,384**

**USFA/AMERICA BURNING - \$121,731**

**USFA/WUI - \$148,342**

**USFA/NFIRS - \$143,439**

**USFA/EMS NEEDS ASSESSMENT- \$99,773**

**USFA/MEDICAL DIRECTORS GUIDE UPDATE- \$148,652**

**DHS/FEMA/AFG/SAFER 3 - \$1,017,513**

**DHS/FEMA/AFG/SAFER 4 - \$1,219,128**

**DHS/FEMA/AFG/SAFER 5 – \$2,572,242**

**DHS/FEMA/AFG/SAFER 6 - \$1,711,802**

**DOT/PHMSA/ALERT 3 - \$800,000**

**DOT/PHMSA/ALERT 4 - \$300,209**

**DOT/PHMSA/COMMUNITY SAFETY GRANT 3- \$800,000**

**DOT/PHMSA/COMMUNITY SAFETY GRANT 4 - \$100,000**