

1. **Name:** Chief John Sinclair
2. **Title:** President and Chair of the Board
3. **Organization you are representing:** International Association of Fire Chiefs
4. **Date of hearing:** Tuesday, February 14, 2017

**5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2015 and 2016): (attach additional pages as necessary).**

DHS/FEMA: FP&S-FSTAR2-\$1,574,985  
DHS/FEMA: FP&S-FSTAR3-1,574,486  
DHS/FEMA: CTGP-Whole Communities-\$896,500  
DHS/FEMA: SAFER Criteria Development-\$273,101  
DHS/FEMA: Behavior Modification-\$149,350  
DHS/FEMA: SAFER R&R-VFCA3 subcontract-\$380,000  
DHS/FEMA: SAFER R&R-CFCA2 subcontract-\$634,730  
DHS/FEMA: SAFER R&R-CFCA3 subcontract-\$574,038  
DHS/FEMA: SAFER R&R-TFCA subcontract-\$623,920  
DHS/FEMA: SAFER R&R-SAFER NATIONAL -\$2,858,113  
DHS/FEMA: SAFER R&R-SAFER NATIONAL 2-\$1,770,010



**6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2015 and 2016): (attach additional pages as necessary)**

None.

Signature of Witness



Committee website.