

1. **Name:** Jim Butterworth
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2. **Title:** Director
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3. **Organization you are representing:** Georgia Emergency Management Agency/Homeland Security
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4. **Date of hearing:** 3/15/16
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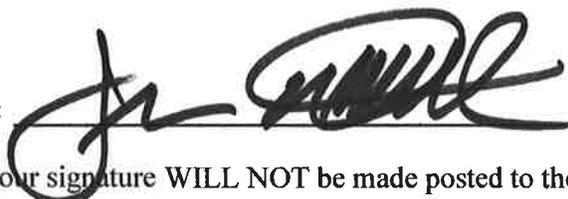
5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary).

FY 2014 - State Homeland Security Program SHSP \$6,807,000.00
FY 2014 - Urban Areas Security Initiative UASI \$5,500,000.00
FY 2015 - State Homeland Security Program SHSP \$6,807,000.00
FY 2015 - Urban Areas Security Initiative UASI \$5,500,000.00
FY 2014 - Non-Profit Security Grant Program NSGP \$399,615.00
FY 2015 - Non-Profit Security Grant Program NSGP \$475,233.00
FY 2014 - Emergency Management Performance Grant EMPG \$9,180,005.00
FY 2015 - Emergency Management Performance Grant EMPG \$9,194,379.00

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary)

N/A

Signature of Witness:



Your signature WILL NOT be made posted to the Committee website.