



**One Hundred Thirteenth Congress
U.S. House of Representatives
Committee on Homeland Security
Washington, DC 20515**

Thursday, September 19, 2013

10:00 a.m. in 311 Cannon House Office Building

**Subcommittee on Emergency Preparedness, Response, and
Communications**

Hearing

**“Assessing the Nation’s State of Preparedness: A Federal, State, and
Local Perspective”**

WITNESSES

The Honorable Tim Manning

Deputy Administrator
Protection and National Preparedness
Federal Emergency Management Agency

Mr. Mark Ghilarducci

Director
California Governor’s Office of Emergency Services
*Testifying on behalf of
the National Governors Association and the Governors Homeland Security Advisors*

Mr. Jeffrey W. Walker

Senior Emergency Manager, Licking County, Ohio
*Testifying on behalf of
the International Association of Emergency Managers*

Chief James Schwartz

Fire Chief
Arlington County Fire Department
*Testifying on behalf of
the International Association of Fire Chiefs*

Ms. Kathy Spangler

Vice President
U.S. Programs
Save the Children