

1. **Name:** Judson M. Freed, MA, CEM
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2. **Title:** Director, Ramsey County Emergency Management and Homeland Security
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3. **Organization you are representing:** National Association of Counties (NACo)
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4. **Date of hearing:** May 17, 2016
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5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary).

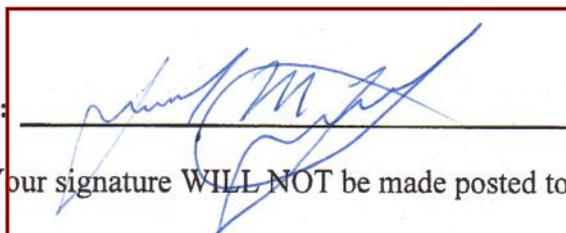
No specific federal grants related to EMP have been received by my agency. However, Ramsey County did receive \$495,000 under the FY15 Urban Area Security Initiative (UASI) grant program as a subgrantee of the State of Minnesota (under the State Homeland Security Grant Program), and \$179,000 from the FY2015 Emergency Management Performance Grant as a subgrantee of the State of Minnesota. NO GRANT FUNDS ARE BEING USED TO SUPPORT THIS TESTIMONY for travel, salary, per diem/ expenses, management/administration or any other direct cost relating to this testimony.

Ramsey County has received similar amounts under the FY 2014 UASI and EMPG grants as a subgrantee of the State of Minnesota. None of those funds or funds from any other grant are being used in any way to support this testimony.

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary)

N/A

Signature of Witness:



Judson M. Freed

Your signature WILL NOT be made posted to the Committee website.