

1. **Name:** Thomas Louden

2. **Title:** General Secretary

3. **Organization you are representing:** The Salvation Army - North & South Carolina Division

6. **Date of hearing:** Friday, November 21, 2014

5. **Any federal grants or contracts (including subgrants or subcontracts) which you, personally, have received since October 1, 2011, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract: (attach additional pages as necessary).**

None

6. **Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2011, from Federal Agencies under the purview of the hearing by the organization(s) which you represent at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary)**

None

Signature of Witness:



Your signature WILL NOT be posted to the Committee website.



U.S. House of Representatives
Committee on Homeland Security
113th Congress

Print Form

Truth in Testimony

House Rule XI, clause 2(g)(5): "Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentation to the committee to brief summaries thereof. In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redactions to protect the privacy of the witness, shall be made publically available in electronic form not later one day after the witness appears."

**Please fax the signed completed form to (202) 225-0682;
or e-mail the signed completed form to homeland.security@mail.house.gov.**

Witnesses are reminded to submit a copy of your curriculum vitae or biography. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None".

Should you have any additional questions please contact the Committee at (202) 226-8417.

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