1. **Name:** ALAN COHN

2. **Title:** OF COUNSEL
NON-RESIDENT SENIOR FELLOW

3. **Organization you are representing:** STEPTOE & JOHNSON LLP
THE ATLANTIC COUNCIL

4. **Date of hearing:** JULY 14, 2015

5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2013 and 2014): (attach additional pages as necessary).

NO FEDERAL GRANTS OR CONTRACTS RELATED TO THE SUBJECT MATTER OF THIS HEARING

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2013 and 2014): (attach additional pages as necessary)

NO PAYMENTS OR CONTRACTS FROM A FOREIGN GOVERNMENT RELATED TO THE SUBJECT MATTER OF THIS HEARING

Signature of Witness: _____

Your signature WILL NOT be made posted to the Committee website.