# Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)\* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Committee on Transportation and Infrastructure						
Subcommittee: Subcommittee on Coast Guard and Marit	ime Transportation					
Hearing Date: 04/04/2024						
Hearing Title :						
Port Safety, Security and Infrastructure Investment						
Witness Name: Edward McCarthy	·					
Position/Title: Chief Opperating Officer - Georgia Ports A	uthority					
Witness Type: • Governmental O Non-governmental						
Are you representing yourself or an organization? O Self	<ul><li>Organization</li></ul>					
If you are representing an organization, please list what entity or	r entities you are representing:					
Georgia Ports Authority National Association of Waterfront Employers						
FOR WITNESSES APPEARING IN A NON-GOVERNMENT. Please complete the following fields. If necessary, attach addition						
Are you a fiduciary—including, but not limited to, a director, of organization or entity that has an interest in the subject matter of the organization(s) or entities.	그는 그 그는 그는 그는 그는 그는 그는 그는 그를 다른 그는 그를 다르는 것이다.					
N/A						

See Attached				
n filipak naling bilang lang. Bilang bilang bilan				
Please list any contracts, gran	ts. or payments origina	ting with a foreign	government an	d related to
the hearing's subject that you				
months from the date of the h	earing. Include the am	ount and country o	f origin of each	contract
or payment.				
None				
			t(s) to provide r	nava information
Please complete the following	fields. If necessary, att	ach additional shee	re(b) to provide r	note miormation.
Please complete the following  ☐ I have attached a written state	•		a(b) to provide i	nore mormation.
☐ I have attached a written stat	tement of proposed testing		e(c) to provide	nore intormation.
	tement of proposed testing			nore intormation.
☐ I have attached a written stat	tement of proposed testing			nore intormation.
☐ I have attached a written stat	tement of proposed testing			nore intormation.

Please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include— (i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing.
- (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

# **USDOT**

# 1) FASTLANE 16 - MegaRail

TT \$126,700,000 GPA \$82,700,000 Fed \$44,000,000

#### Comments:

- Project is complete. Closeout process commencing. Reimbursement #11 submitted Nov'23 for \$341k.

# 2) PIDP 19 - GCT Berth #1

TT \$130,617,050 GPA \$96,017,050 Fed \$34,600,000

#### Comments:

- Project is complete. Closeout process commencing. Reimbursement #9 submitted Dec'23 for \$1.8m.

# 3) INFRA 21 - NE Georgia Inland Port

TT \$164,604,905 GPA \$110,736,905 NS \$7,000,000 Fed \$46,868,000

### Comments:

- Project is just underway. Construction schedule is 2yrs, est. completion Jan'26.

### 4) PIDP 21 - CI Berth #4

TT \$55,793,600 GPA \$41,146,316 Fed \$14,647,284

#### Comments:

- In communication w/ MARAD. Awaiting NEPA permit. "Kick-off" meeting will be scheduled once NEPA is issued and project can commence.

# 5) RTEPF 23 - Renewable Fuel

TT \$36,359,394 GPA \$28,842,328 Fed \$7,517,066

### Comments:

- Application submitted 7/23. Awaiting award announcements.

#### 6) INFRA 23 - East River Terminal Berth Replacement Project

TT \$30,146,215 GPA \$15,073,108 Fed \$15,073,107

#### Comments:

- Notified 1/25/2024 we have been awarded \$15m. Next steps will be to host a "kick-off" call, start the NEPA process and start the agreement draft process.

#### 7) RAISE 24 - CIT Railroad Improvements

TT \$61,000,000 GPA \$36,000,000 Fed \$25,000,000

#### Comments:

- Applications due 2/28/24. Project includes Myd Harris Yard reconfiguration, build an overpass, and build South Yard. Expect award announcement sometime this summer.

#### 8) CRISI 24 - CIT Railroad Improvements

TT \$61,000,000 GPA \$30,500,000 Fed \$30,500,000

#### Comments:

- Plan is to reformat the RAISE - CIT Rail Improvement project for CRISI. Project is well suited. CRISI is an FRA sponsored program. Would require G&W partnership.

#### 9) PIDP 24 – GCT Power Resiliency

TT \$138,105,000 est.
GPA \$69,052,800 est.
Fed \$69,052,200 est.

#### Comments:

- Applications due 4/30/24. Total project cost and cost share may change once reevaluated for 2024.

### Port Security Grant Program (PSGP)

#### 10) PSGP 20 - Savannah - Waterside Perimeter Hardening / Maritime Domain Sustainment

TT \$1,257,300 GPA \$314,325 Fed \$942,975

#### Comments:

- Project is complete. Closeout was submitted and accepted 11/23.

# 11) PSGP 21 - Savannah - Perimeter, Rail, & Access Control Hardening / Maritime Domain Sustainment

TT \$858,968 GPA \$214,742 Fed \$644,226

#### Comments:

- Project is nearing completion. Closeout deadline is 11/24.

# 12) PSGP 23 - Savannah - Perimeter, Rail, & Access Control Hardening

TT \$1,333,333 GPA \$333,333 Fed \$1,000,000

#### Comments:

- Project is underway. Completion is expected early, possibly CY24.

# 13) PSGP 24 - tba

TT \$6,666,667 est.
GPA \$1,666,667 est.
Fed \$5,000,000 est.

# Comments:

- Meeting held on Nov 1 to include Port Police, Gov't Affairs, Trade Development, IT and Admin.
- The NOFO has not been made public yet. Port Police has ideas for 5x separate projects for 2024.
- We will proceed with initial drafts and be ahead/ready for PSG 2024.

# **EPA - Diesel Emmissions Reduction Act (DERA)**

# 14) DERA 21 - Local Drayage Truck Rebate Replacement Program

TT \$2,728,094 GPA \$1,386,649 Fed \$1,341,445

# Comments:

- Project is complete. Replaced 39 trucks. Closeout was submitted and accepted 12/23.

# 15) DERA 23/24 - Local Drayage Truck Rebate Replacement Program

TT \$3,885,000 est. GPA \$1,995,000 est. Fed \$1,890,000 est.

# Comments:

- Application submitted 12/23. Expect award announcements this summer, with funding to follow soon after.

# FEMA/GEMA

# 16a) HMGP/FEMA - Col. Is. Parcel B (Phase 1) Elevation Improvement

TT \$508,095 GPA \$127,024 Fed \$381,071

#### Comments:

- Phase 1 (Engineering Design & Environmental Assessment) is nearing completion. Reimbursement #1 submitted Jan'24 for \$190k.

# 16b) HMGP/FEMA - Col. Is. Parcel B (Phase 2) Elevation Improvement

TT \$6,412,970 GPA \$1,603,243 Fed \$4,809,727

#### Comments:

- Phase 2 (Construction) has just been approved. Documents to finalize are forthcoming. Constr. cost likely to increase. Additional funding is expected per cost increase.

#### 17a) HMGP/FEMA - Col. Is. Parcel A (Phase 1) Elevation Improvement

TT \$591,905 est.
GPA \$147,976 est.
Fed \$443,929 est.

#### Comments:

- As of 8/10/2022, GEMA advised the application was still under review by FEMA. This project has not yet been awarded.

#### 17b) HMGP/FEMA - Col. Is. Parcel A (Phase 2) Elevation Improvement

TT \$7,470,780 est. GPA \$1,867,695 est. Fed \$5,603,085 est.

# Comments:

- As of 8/10/2022, GEMA advised the application was still under review by FEMA. This project has not yet been awarded.

# **General Business**

- In summary, GPA is currently requesting \$145,006,280 in federal grant funding from eight programs.
- Additional management duties require day to day business items / monthly-qtrly-semiannual-annual reporting / monthly-qtrly-reimbursements for nine active programs that total approx. \$162,023,415 in federal funding with project costs totaling approx. \$616,975,136.