



U.S. House of Representatives
Committee on Homeland Security
115th Congress

Print Form

Truth in Testimony

House Rule XI, clause 2(g)(5):

(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B) shall include—

- (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and
- (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

**Please fax the signed completed form to (202) 225-0682;
or e-mail the signed completed form to homeland.security@mail.house.gov.**

Witnesses are reminded to submit a copy of your curriculum vitae or biography. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None".

Should you have any additional questions please contact the Committee at (202) 226-8417.

1. **Name:** Captain Tim Canoll
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2. **Title:** President
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3. **Organization you are representing:** Air Line Pilots Association, International (ALPA)
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4. **Date of hearing:** Thursday, September 27, 2018
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5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the current and prior two calendar years (2016, 2017, and 2018): (attach additional pages as necessary).

In December 2017, ALPA was awarded an "Other Transaction Agreement (OTA)" (Contract No. 693KA9-18-T-0001) to perform services in support of the Human Intervention and Motivation Study (HIMS) IX. (Requisition WA-18-00071). This OTA was requisitioned by the Federal Aviation Administration (FAA), Office of Aerospace Medicine. The contract became effective 11/01/2017 and is effective for one-year from the date of award, with two one-year options, for a total of 3 years (November 1, 2017 – October 21, 2020). \$400,000.00 is the amount paid each year of the contract. ALPA is currently performing services under this contract.

With respect to the two earlier fiscal years, ALPA was performing work under Requisition No. WA-14-03436, a Contract with the FAA, Office of Aerospace Medicine in support of the HIMS program (VIII) (Contract No. DTFAWA-14-A-80002). ALPA completed performance for the base year (11/01/2014 – 10/31/2015) and was awarded two additional one-year options (11/01/2015 – 10/31/2016 and 11/01/2016 – 10/31/2017). \$315,000.00 was the amount per year.

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6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the current and prior two calendar years (2016, 2017, and 2018) (attach additional pages as necessary)

N/A

