

1. **Name:** Michael W. McCormick
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2. **Title:** Executive Director and Chief Operating Officer
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3. **Organization you are representing:** Global Business Travel Association
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4. **Date of hearing:** May 17, 2018
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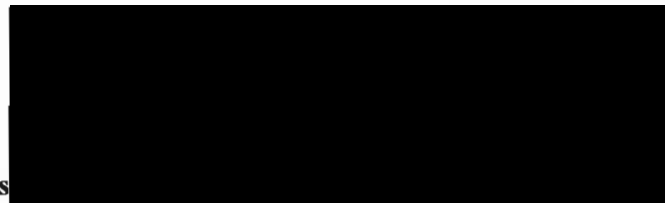
5. **The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the current and prior two calendar years (2016, 2017, and 2018): (attach additional pages as necessary).**

NONE

6. **The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the current and prior two calendar years (2016, 2017, and 2018) (attach additional pages as necessary)**

NONE

Signature of Witness



Your signature WILL NOT be made posted to the Committee website.