1. **Name:** J. David Cox, Sr.

2. **Title:** National President

3. **Organization you are representing:** American Federation of Government Employees, AFL-CIO

4. **Date of hearing:** May 26, 2016

5. The amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary).

N/A

6. The amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government, received by you or an entity represented by the witness during the prior two calendar years (2014 and 2015): (attach additional pages as necessary)

N/A

Signature of Witness: REDACTED

Your signature WILL NOT be made posted to the Committee website.