



One Hundred Nineteenth Congress  
Committee on Homeland Security  
U.S. House of Representatives  
Washington, DC 20515

## NOTICE OF SUBCOMMITTEE MARKUP

March 20, 2025

Dear Subcommittee Member:

The Subcommittee on Counterterrorism and Intelligence will meet in open markup session on Tuesday, March 25, 2025, at 2:00 p.m. EDT, in 310 Cannon to consider the following measures:

H.R. 1327, (Mr. Luttrell) the “Syria Terrorism Threat Assessment Act”;

H.R. 1508, (Ms. Titus) the “DHS Special Events Program and Support Act”;

H.R. 1736, (Mr. Pfluger) the “Generative AI Terrorism Risk Assessment Act”;

H.R. 2116, (Mr. Evans of CO) the “Law Enforcement Support and Counter Transnational Repression Act”;

H.R. 2139, (Mr. Magaziner) the “Strengthening State and Local Efforts to Counter Transnational Repression Act”;

H.R. 2158, (Mr. Pfluger) the “Countering Transnational Repression Act of 2025”;

H.R. 2212, (Mr. Mackenzie) the “DHS Intelligence Rotational Assignment Program and Law Enforcement Support Act”;

H.R. 2259, (Mr. Tony Gonzales of TX) the “National Strategy for School Security Act of 2025”;

H.R. 2261, (Mr. Hernández) the “Strengthening Oversight of DHS Intelligence Act”; and

H.R. \_\_\_\_\_, (Ms. Pou) the “DHS Basic Training Accreditation Improvement Act of 2025”

Members are encouraged to prefile their amendments with the Clerk of the Committee **by no later than 2:00 p.m. EDT on Monday, March 24, 2025**, so that they may be consolidated onto a roster. Amendments should be pre-filed by emailing a searchable electronic PDF copy of the amendment (Office of the Legislative Counsel version preferred) by the deadline to [CHS.Amendments@mail.house.gov](mailto:CHS.Amendments@mail.house.gov). Each amendment should be saved as a single file. The email should include the following: author of the amendment; measure amending; and, where possible, the section being amended. Amendments pre-filed with the Clerk by the deadline will be consolidated on a roster and considered prior to amendments offered outside the roster process at the markup.

If offering amendments at the markup outside the roster process, please provide **20 copies and the attached form** to the Clerk at the Desk.