



One Hundred Eighteenth Congress
Committee on Homeland Security
U.S. House of Representatives
Washington, DC 20515

NOTICE OF SUBCOMMITTEE MARKUP

February 26, 2024

Dear Subcommittee Member:

The Subcommittee on Counterterrorism, Law Enforcement, and Intelligence will meet in open markup session on Thursday, February 29, 2024, at 2:00 p.m. EST, in 310 Cannon to consider the following measures:

H.R. 7443, (Mr. Pfluger) To authorize a dedicated transnational repression office within the Department of Homeland Security's Homeland Security Investigations to analyze and monitor transnational repression and related terrorism threats and require Homeland Security Investigations to take actions to prevent transnational repression;

H.R. 7433, (Mr. D'Esposito) To amend the Homeland Security Act of 2002 to establish a transnational repression hotline and conduct a transnational repression public service announcement campaign, and for other purposes;

H.R. 7439, (Mr. Magaziner) To amend the Homeland Security Act of 2002 to require the Secretary of Homeland Security to prioritize strengthening of State and local law enforcement capabilities to combat transnational repression and related terrorism threats, and for other purposes.

Members are encouraged to prefile their amendments with the Clerk of the Committee **by no later than 2:00 p.m. EST on Tuesday, February 27, 2024**, so that they may be consolidated onto a roster. Amendments should be pre-filed by emailing a searchable electronic PDF copy of the amendment (Office of the Legislative Counsel version preferred) by the deadline to CHS.Amendments@mail.house.gov. Each amendment should be saved as a single file. The email should include the following: author of the amendment; measure amending; and, where possible, the section being amended. Amendments pre-filed with the Clerk by the deadline will be consolidated on a roster and considered prior to amendments offered outside the roster process at the markup.

If offering amendments at the markup outside the roster process, please provide **20 copies and the attached form** to the Clerk at the Desk.