MARK E. GREEN, MD, TENNESSEE
CHAIRMAN
BENNIE G. THOMPSON, MISSISSIPPI
RANKING MEMBER



## One Hundred Nineteenth Congress Committee on Homeland Security U.S. House of Representatives Washington, DC 20515

## NOTICE OF MARKUP

April 24, 2025

## Dear Committee Member:

The Committee on Homeland Security will meet in open markup session on Tuesday, April 29, 2025, at 10:00 a.m. EDT, and subsequent days as may be necessary, in 310 Cannon to consider the following measure:

A Committee Print providing for reconciliation pursuant to H. Con. Res. 14, the Concurrent Resolution on the Budget for Fiscal Year 2025

\* An Amendment in the Nature of a Substitute to be offered by Mr. Green of Tennessee

Members are encouraged to pre-file their amendments with the Clerk of the Committee **no later than 10:00 a.m. EDT on Monday, April 28, 2025**, so that they may be consolidated onto a roster. Amendments should be pre-filed by emailing a searchable electronic PDF copy of the amendment (Office of the Legislative Counsel version preferred) by the deadline to <a href="CHS.Amendments@mail.house.gov">CHS.Amendments@mail.house.gov</a>. Each amendment should be saved as a single file. The email should include the following: author of the amendment; measure amending; and, when possible, the section being amended. Amendments pre-filed with the Clerk by the deadline will be consolidated on the amendment roster and considered prior to amendments offered outside the roster process at the markup.

If offering amendments at the markup outside the roster process, please provide **60 copies** and the attached form to the Clerk at the Desk.